



City of Westminster

# Council Agenda

Title: **Annual Council Meeting**

Meeting Date: **Wednesday 17th May, 2023**

Time: **7.00 pm**

Venue: **Westminster Council House, 97-113 Marylebone Road,  
London, NW1 5PT**

Members: **All Councillors are hereby summoned to attend the Meeting  
for the transaction of the business set out.**

**In line with legislation Committee members will attend the meeting in person. This meeting will be live streamed through the Council's website.**

**Limited admission to the public gallery is available from 6.30pm. Please telephone if you are attending the meeting in a wheelchair or have difficulty walking up steps. There is wheelchair access via the Sammy Ofer Centre.**

**If you require any further information, please contact the Committee Officer, Janis Best, Committee and Councillor Support Manager.**

**Email: [jbest@westminster.gov.uk](mailto:jbest@westminster.gov.uk) Tel: 07971 920521  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**1. ELECTION OF LORD MAYOR**

- (a) To elect the Lord Mayor for the ensuing year.
- (b) Declaration of Acceptance of Office by the newly elected Lord Mayor.

**2. MINUTES**

To sign the Minutes of the Meeting of the Council meeting held on 8 March 2023.

**(Pages 5 - 12)**

**3. LORD MAYOR'S COMMUNICATIONS**

- (a) Notification by the Lord Mayor of appointment of the Lord Mayor's Chaplain.
- (b) Other Communications (if any).

**4. PRESENTATION OF PAST LORD MAYOR'S BADGE AND VOTE OF THANKS**

- (a) To present the past Lord Mayor's badge and other insignia.
- (b) Vote of Thanks.

**5. REPORT FOR FULL COUNCIL: KEY DECISIONS - USE OF SPECIAL URGENCY PROCEDURE 2022/23**

To note the report on the executive decisions taken in the circumstances set out in Rule 14 (special urgency) in the preceding year.

**(Pages 13 - 16)**

**6. CONSTITUTIONAL MATTERS**

To receive and consider the report and recommendations of the Director of Law as to the appointment and proportional allocation of places on Standing Committees to the Political Groups on the Council in accordance with the Local Government (Committees and Political Groups) Regulations 1990 (as amended) and as to the appointment of members to Committees in accordance with those regulations.

**(To Follow)**

**64 Victoria Street  
London, SW1E 6QP  
9 May 2023**

**Chief Executive**